

# PLAT OF MESSINA VILLAGE SUBDIVISION NO. 1

A PORTION OF THE NE 1/4 SECTION 29,  
TOWNSHIP 3 NORTH, RANGE 1 EAST, B.M.,  
MERIDIAN, ADA COUNTY, IDAHO

2003

100 50 0 100 200 300

SCALE IN FEET

## CURVE TABLE

CURVE	DELTA	RADIUS	ARC TANGENT	CHORD	CHORD BEG
C1	02°11'42"	275.00	10.53	5.27	10.53
C2	08°20'59"	825.00	120.23	80.22	120.12
C3	12°00'22"	800.00	167.84	84.13	167.23
C4	05°37'14"	800.00	78.48	39.27	78.45
C5	08°23'08"	800.00	89.16	44.83	89.11
C6	01°47'01"	775.00	24.13	12.06	24.12
C7	12°00'22"	825.00	172.86	86.76	172.56
C8	03°20'25"	775.00	45.18	22.60	45.17
C9	35°52'48"	500.00	313.11	161.88	308.02
C10	08°23'51"	525.00	76.95	38.54	76.88
C11	09°35'02"	525.00	87.82	44.01	87.72
C12	08°45'31"	525.00	61.93	31.00	61.83
C13	73°23'39"	25.00	25.82	14.91	23.80
C14	72°40'57"	54.00	68.50	36.73	64.00
C15	55°09'28"	54.00	51.98	28.20	50.00
C16	34°22'03"	54.00	32.39	16.70	31.81
C17	73°23'36"	20.00	25.82	14.81	23.80
C18	04°55'51"	525.00	45.18	22.60	45.17
C19	10°54'39"	475.00	90.43	45.38	90.32
C20	10°31'08"	475.00	87.21	43.70	87.08
C21	10°29'02"	475.00	85.36	43.30	85.24
C22	10°32'28"	475.00	87.39	43.82	87.13
C23	09°07'58"	475.00	50.84	25.44	50.81
C24	11°28'55"	475.00	59.94	30.07	59.85
C25	11°24'55"	475.00	58.94	29.58	58.84
C26	10°08'21"	425.00	75.21	37.70	75.11
C27	10°08'21"	425.00	75.21	37.70	75.11
C28	51°01'52"	175.00	155.87	83.53	150.78
C29	53°14'04"	200.00	165.82	100.23	170.21
C30	13°03'10"	225.00	61.26	28.74	61.15
C31	20°28'39"	225.00	80.42	40.64	79.99
C32	16°52'27"	225.00	68.26	33.37	68.02
C33	09°49'32"	800.00	137.19	68.76	137.02
C34	57°15'47"	200.00	199.88	109.18	199.88
C35	05°41'27"	775.00	90.50	45.30	90.45
C36	47°11'18"	175.00	144.13	78.43	140.09
C37	57°27'55"	20.00	20.06	10.98	19.23
C38	36°52'12"	50.00	34.76	18.13	34.10
C39	61°32'28"	50.00	53.70	29.77	51.16
C40	49°38'09"	50.00	43.32	23.12	41.87
C41	59°23'52"	50.00	51.83	28.52	49.54
C42	53°28'15"	50.00	46.88	25.20	45.00
C43	15°29'51"	50.00	13.82	6.80	13.48
C44	44°40'15"	20.00	15.85	8.25	15.25
C45	13°51'36"	225.00	54.43	27.35	54.00
C46	20°33'14"	225.00	60.71	30.48	60.28
C47	15°37'49"	225.00	51.38	26.58	51.18
C48	01°19'48"	825.00	19.14	9.57	19.14
C49	05°12'16"	825.00	74.94	37.50	74.91
C50	08°11'51"	425.00	60.81	30.46	60.75
C51	10°41'44"	425.00	75.24	38.76	74.22
C52	24°41'48"	400.00	178.42	87.57	171.09
C53	28°32'15"	400.00	189.23	101.73	197.18
C54	11°03'14"	375.00	72.35	36.29	72.24
C55	17°21'48"	375.00	113.84	57.26	113.21
C56	17°14'49"	375.00	113.10	56.58	112.47
C57	07°32'14"	375.00	49.33	24.70	49.30
C58	00°42'45"	325.00	4.04	2.02	4.04
C59	12°07'34"	325.00	68.78	34.52	68.65
C60	12°50'19"	275.00	61.62	30.94	61.48
C61	12°50'19"	300.00	67.22	33.78	67.08
C62	12°50'19"	300.00	67.22	33.78	67.08
C63	49°59'41"	20.00	17.46	8.33	16.80
C64	49°59'41"	20.00	17.45	8.33	16.80
C65	49°59'41"	20.00	17.45	8.33	16.80
C66	49°59'41"	20.00	17.45	8.33	16.80
C67	49°59'41"	20.00	17.45	8.33	16.80
C68	42°32'18"	50.00	37.41	19.83	36.55
C69	48°12'42"	50.00	40.33	21.33	39.24
C70	33°27'14"	50.00	28.19	15.03	28.78
C71	05°09'25"	275.00	24.75	12.36	24.74
C72	07°40'54"	275.00	26.87	13.48	26.84
C73	07°47'21"	275.00	24.18	12.13	24.15
C74	05°02'58"	325.00	28.84	14.33	28.83
C75	09°15'13"	275.00	44.41	22.28	44.37
C76	12°38'25"	275.00	110.31	55.36	110.08
C77	03°39'24"	825.00	32.65	16.33	32.64
C78	12°00'22"	775.00	162.40	81.50	162.10

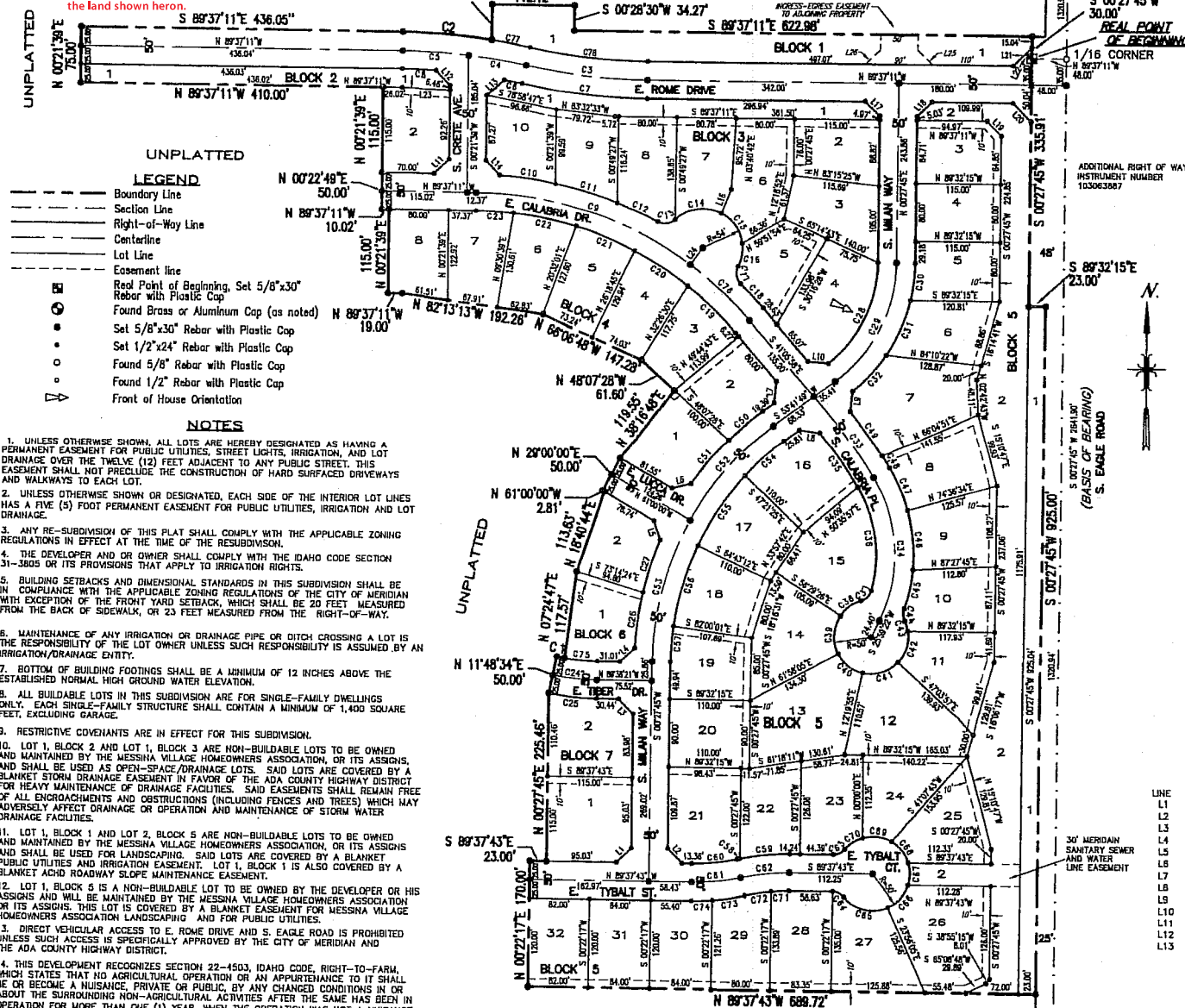
## LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 42°53'01"E	28.26'	L14	S 42°54'51"E	27.42'
L2	S 44°34'59"E	28.31'	L15	NOT USED	
L3	N 44°35'18"W	28.31'	L16	N 21°55'59"E	35.70'
L4	N 48°39'21"E	27.85'	L17	S 44°34'43"E	28.30'
L5	N 18°54'07"E	28.82'	L18	N 45°23'17"E	28.26'
L6	N 76°54'07"E	28.82'	L19	S 44°34'43"E	28.30'
L7	N 06°17'58"E	29.44'	L20	S 44°34'43"E	35.38'
L8	S 82°08'02"E	27.87'	L21	N 45°25'17"E	35.33'
L9	N 06°31'48"E	27.88'	L22	S 02°27'45"W	14.96'
L10	S 84°48'10"E	27.84'	L23	S 87°10'20"E	64.05'
L11	N 45°22'14"E	28.29'	L24	S 36°15'38"W	28.26'
L12	S 18°27'33"E	27.44'	L25	N 44°34'43"W	28.26'
L13	N 48°06'09"E	31.83'	L26	N 45°25'17"E	28.30'

This document provided courtesy of TitleOne

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

UNPLATTED



- LEGEND**
- Boundary Line
  - Section Line
  - Right-of-Way Line
  - Centerline
  - Lot Line
  - Easement line
  - Red Point of Beginning, Set 5/8"x30" Rebar with Plastic Cap
  - Found Brass or Aluminum Cap (as noted)
  - Set 5/8"x30" Rebar with Plastic Cap
  - Set 1/2"x24" Rebar with Plastic Cap
  - Found 5/8" Rebar with Plastic Cap
  - Found 1/2" Rebar with Plastic Cap
  - Front of House Orientation

**NOTES**

- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, IRRIGATION, AND LOT DRAINAGE OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN OR DESIGNATED, EACH SIDE OF THE INTERIOR LOT LINES HAS A FIVE (5) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- THE DEVELOPER AND OR OWNER SHALL COMPLY WITH THE IDAHO CODE SECTION 31-3805 OR ITS PROVISIONS THAT APPLY TO IRRIGATION RIGHTS.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN WITH EXCEPTION OF THE FRONT YARD SETBACK, WHICH SHALL BE 20 FEET MEASURED FROM THE BACK OF SIDEWALK, OR 23 FEET MEASURED FROM THE RIGHT-OF-WAY.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUND WATER ELEVATION.
- ALL BUILDABLE LOTS IN THIS SUBDIVISION ARE FOR SINGLE-FAMILY DWELLINGS ONLY. EACH SINGLE-FAMILY STRUCTURE SHALL CONTAIN A MINIMUM OF 1,400 SQUARE FEET, EXCLUDING GARAGE.
- RESTRICTIVE COVENANTS ARE IN EFFECT FOR THIS SUBDIVISION.
- LOT 1, BLOCK 2 AND LOT 1, BLOCK 3 ARE NON-BUILDABLE LOTS TO BE OWNED AND MAINTAINED BY THE MESSINA VILLAGE HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED AS OPEN-SPACE/DRAINAGE LOTS. SAID LOTS ARE COVERED BY A BLANKET STORM DRAINAGE EASEMENT IN FAVOR OF THE ADA COUNTY HIGHWAY DISTRICT FOR HEAVY MAINTENANCE OF DRAINAGE FACILITIES. SAID EASEMENTS SHALL REMAIN FREE OF ALL ENCROACHMENTS AND OBSTRUCTIONS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY AFFECT DRAINAGE OR OPERATION AND MAINTENANCE OF STORM WATER DRAINAGE FACILITIES.
- LOT 1, BLOCK 1 AND LOT 2, BLOCK 5 ARE NON-BUILDABLE LOTS TO BE OWNED AND MAINTAINED BY THE MESSINA VILLAGE HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS AND SHALL BE USED FOR LANDSCAPING. SAID LOTS ARE COVERED BY A BLANKET PUBLIC UTILITIES AND IRRIGATION EASEMENT. LOT 1, BLOCK 1 IS ALSO COVERED BY A BLANKET ACHD ROADWAY SLOPE MAINTENANCE EASEMENT.
- LOT 1, BLOCK 5 IS A NON-BUILDABLE LOT TO BE OWNED BY THE DEVELOPER OR HIS ASSIGNS AND WILL BE MAINTAINED BY THE MESSINA VILLAGE HOMEOWNERS ASSOCIATION OR ITS ASSIGNS. THIS LOT IS COVERED BY A BLANKET EASEMENT FOR MESSINA VILLAGE HOMEOWNERS ASSOCIATION LANDSCAPING AND FOR PUBLIC UTILITIES.
- DIRECT VEHICULAR ACCESS TO E. ROME DRIVE AND S. EAGLE ROAD IS PROHIBITED UNLESS SUCH ACCESS IS SPECIFICALLY APPROVED BY THE CITY OF MERIDIAN AND THE ADA COUNTY HIGHWAY DISTRICT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE PROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT.

1/4 CORNER  
Found 5/8" Rebar  
C.P.#. No. 14002910

TUSCANY DEVELOPMENT, INC.  
Developer  
Meridian, Idaho

BRIGGS ENGINEERING, INC.  
Consulting Engineers  
Boise, Idaho



# MESSINA VILLAGE SUBDIVISION NO. 1

## CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS: THAT TUSCANY DEVELOPMENT INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 29, T.3N., R.1E., B.M., THENCE S 00°27'45" W 1320.97 FEET ALONG THE EAST LINE OF SAID SECTION 29 TO THE NORTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 29; THENCE N 89°37'11" W 48.00 FEET ALONG THE NORTH LINE OF SAID SE 1/4 OF THE NE 1/4 TO A POINT ON THE WEST RIGHT-OF-WAY OF S. EAGLE ROAD, THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THENCE S 00°27'45" W 335.91 FEET ALONG SAID WEST RIGHT-OF-WAY TO A POINT;  
 THENCE S 89°32'15" E 23.00 FEET ALONG SAID WEST RIGHT OF WAY TO A POINT;  
 THENCE S 00°27'45" W 925.00 FEET ALONG SAID WEST RIGHT-OF-WAY TO A POINT;  
 THENCE N 89°37'43" W 689.72 FEET TO A POINT;  
 THENCE N 00°22'17" E 170.00 FEET TO A POINT;  
 THENCE S 89°37'43" E 23.00 FEET TO A POINT;  
 THENCE N 00°27'45" E 225.46 FEET TO A POINT;  
 THENCE N 11°48'34" E 50.00 FEET TO A POINT ON A CURVE;  
 THENCE ALONG A CURVE TO THE LEFT 10.53 FEET, SAID CURVE HAVING A RADIUS OF 275.00 FEET, A DELTA ANGLE OF 02°11'42", TANGENTS OF 5.27 FEET, AND A LONG CHORD BEARING S 79°17'16" E 10.53 FEET TO A POINT;

THENCE N 07°24'47" E 117.57 FEET TO A POINT;  
 THENCE N 18°40'44" E 113.63 FEET TO A POINT;  
 THENCE N 61°00'00" W 2.81 FEET TO A POINT;  
 THENCE N 29°00'00" E 50.00 FEET TO A POINT;  
 THENCE N 38°16'48" E 119.55 FEET TO A POINT;  
 THENCE N 48°07'28" W 61.60 FEET TO A POINT;  
 THENCE N 66°06'48" W 147.28 FEET TO A POINT;  
 THENCE N 82°13'13" W 192.26 FEET TO A POINT;  
 THENCE N 89°37'11" W 19.00 FEET TO A POINT;  
 THENCE N 00°21'39" E 115.00 FEET TO A POINT;  
 THENCE N 89°37'11" W 10.02 FEET TO A POINT;  
 THENCE N 00°22'49" E 50.00 FEET TO A POINT;  
 THENCE N 00°21'39" E 115.00 FEET TO A POINT;  
 THENCE N 89°37'11" W 410.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF SAID SECTION 29;

THENCE N 00°21'39" E 75.00 FEET ALONG SAID WEST LINE TO A POINT;  
 THENCE S 89°37'11" E 436.05 FEET TO A POINT;  
 THENCE ALONG A CURVE TO THE RIGHT 120.23 FEET, SAID CURVE HAVING A RADIUS OF 825.00 FEET, A DELTA ANGLE OF 08°20'59", TANGENTS OF 60.22 FEET, AND A LONG CHORD BEARING S 85°26'41" E 120.12 FEET TO A POINT ON A CURVE;  
 THENCE N 00°28'30" E 48.01 FEET TO A POINT;  
 THENCE S 89°37'11" E 112.12 FEET TO A POINT;  
 THENCE S 00°28'30" W 34.27 FEET TO A POINT;  
 THENCE S 89°37'11" E 622.98 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF S. EAGLE ROAD;  
 THENCE S 00°27'45" W 30.00 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION.  
 THIS PARCEL CONTAINS 21.66 ACRES, MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 16 DAY OF April, 2003

*Gregory Johnson*  
 GREGORY JOHNSON, PRESIDENT  
 TUSCANY DEVELOPMENT, INC.

### ACKNOWLEDGMENT

STATE OF IDAHO )  
 COUNTY OF ADA ) SS

ON THIS 16 DAY OF April, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREGORY JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Maureen A. Boney*  
 NOTARY PUBLIC FOR IDAHO  
 RESIDING AT BOISE, IDAHO  
 MY COMMISSION EXPIRES: 2/30/08



### APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER, OR HIS AGENT, LISTING THE CONDITIONS OF APPROVAL.



*Maureen McHugh R.E.H.S. 4-16-03*  
 CENTRAL DISTRICT HEALTH DEPARTMENT

### APPROVAL OF CITY ENGINEER

I, BRAD R. WATSON, P.E., CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*Brad R. Watson*  
 CITY ENGINEER

### CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*John E. Austin 5/4/03*  
 COUNTY SURVEYOR P.E.L.S. 8030

### CERTIFICATE OF SURVEYOR

I, MICHAEL E. MARKS, P.L.S., DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

MICHAEL E. MARKS, P.L.S. NO. 4998



This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

### ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 21 DAY OF May, 2003.

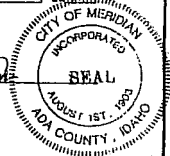


*Shirley R. Dulles*  
 CHAIRMAN  
 ADA COUNTY HIGHWAY DISTRICT

### APPROVAL OF CITY COUNCIL

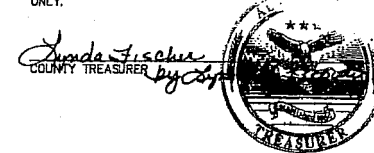
I, William G. Berg, Jr., CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 19 DAY OF November, 2003, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*William G. Berg, Jr.*  
 MERIDIAN CITY CLERK



### CERTIFICATE OF COUNTY TREASURER

I, Junda Fischer, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



*Junda Fischer*  
 COUNTY TREASURER  
8/4/03  
 DATE

### CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 103130031  
 STATE OF IDAHO )  
 ) SS  
 COUNTY OF ADA )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Briggs Engineering AT 21 MINUTES PAST 3 O'CLOCK P.M., THIS 4<sup>th</sup> DAY OF August, 2003, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 86 OF PLATS AT PAGES 9758 AND 9759.

*N. Olson*  
 DEPUTY  
 Fee: \$11.-  
*J. Daniel Navarro*  
 EX-OFFICIO RECORDER