

# PLAT OF MESSINA HILLS SUBDIVISION NO. 3

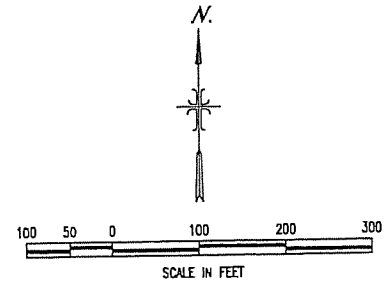
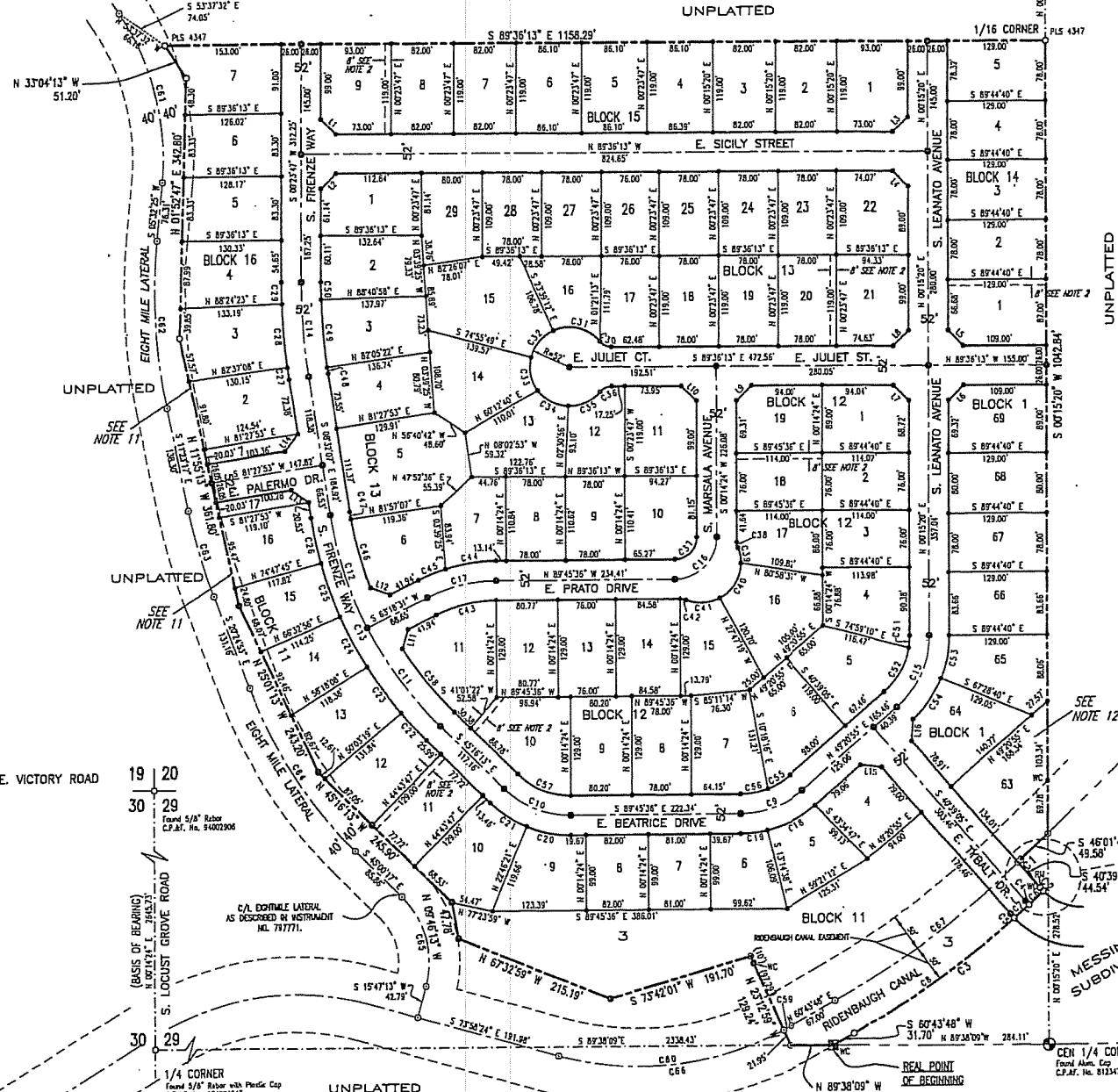
A PORTION OF THE NW 1/4 SECTION 29,  
TOWNSHIP 3 NORTH, RANGE 1 EAST, B.M.,  
MERIDIAN, ADA COUNTY, IDAHO  
2005

1/4 CORNER  
Found 5/8" Rebar  
C.P.M. No. 94002907

20  
29 E. VICTORY ROAD

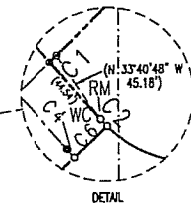
UNPLATTED

1/16 CORNER  
P.L.S. 4347



### LEGEND

- REAL POINT OF BEGINNING, FOUND 5/8"x30" REBAR WITH PLASTIC CAP - PLS B444
- FOUND ALUMINUM CAP
- SET 5/8"x30" REBAR WITH PLASTIC CAP
- SET 1/2"x24" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP - PLS B444 OR NOTED
- CALCULATED POINT (NOT SET)
- BOUNDARY LINE
- - - SECTION LINE
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- - - LOT LINE
- - - EASEMENT LINE
- WC WITNESS CORNER (DISTANCE TO ACTUAL)
- RM REFERENCE MARKER (DISTANCE TO ACTUAL)



TUSCANY DEVELOPMENT, INC. DEVELOPER  
MERIDIAN, IDAHO

BRIGGS ENGINEERING, INC.  
CONSULTING ENGINEERS  
BOISE, IDAHO

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

SHEET 1 OF 4  
Asr# , Scale: 1

# PLAT OF MESSINA HILLS SUBDIVISION NO. 3

A PORTION OF THE NW 1/4 SECTION 29,  
TOWNSHIP 3 NORTH, RANGE 1 EAST, B.M.,  
MERIDIAN, ADA COUNTY, IDAHO  
2005

### NOTES

- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, LOT DRAINAGE, AND MERIDIAN CITY STREET LIGHTS OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET, AND (TEN) 10 FEET ADJACENT TO ANY REAR LOT LINE AND SUBDIVISION BOUNDARY. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN OR DESIGNATED, EACH SIDE OF THE INTERIOR LOT LINES HAS A FIVE (5) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN WITH EXCEPTION OF THE FRONT YARD SETBACK, WHICH SHALL BE 20 FEET MEASURED FROM THE BACK OF SIDEWALK, OR 22 FEET MEASURED FROM THE RIGHT-OF-WAY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUND WATER ELEVATION.
- RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF CUP-02-006 AS APPROVED BY MERIDIAN CITY.
- LOT 3, BLOCK 11 IS A NONBUILDABLE LOT TO BE OWNED AND MAINTAINED BY THE MESSINA HILLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED AS A LANDSCAPE LOT.
- LOT 17 BLOCK 11, LOT 1 BLOCK 16, LOT 5 BLOCK 13 AND LOT 63 BLOCK 1 ARE LANDSCAPE/Common LOTS TO BE OWNED AND MAINTAINED BY THE MESSINA HILLS HOMEOWNERS ASSOCIATION OR ITS ASSIGNS. THESE LOTS ARE TO BE USED FOR LANDSCAPE AND HOMEOWNERS PEDESTRIAN ACCESS.
- LOTS 1 THROUGH 7, BLOCK 16 AND LOTS 12 THROUGH 17, BLOCK 11, ARE SUBJECT TO AN EASEMENT TO THE NAWPA & MERIDIAN IRRIGATION DISTRICT FOR THE EIGHT MILE CREEK LATERAL, INSTRUMENT NO. 797771, ADA COUNTY RECORDERS OFFICE. SAID EASEMENT IS FORTY (40) FEET RIGHT AND LEFT OF THE CENTERLINE.
- LOT 63, BLOCK 1; LOT 3, BLOCK 11, ARE SUBJECT TO AN EASEMENT TO NAWPA & MERIDIAN IRRIGATION DISTRICT FOR THE RIDENBAUGH CANAL, INSTRUMENT NOS 797771 & 800640, ADA COUNTY RECORDERS OFFICE. SAID EASEMENT IS FIFTY (50) FEET RIGHT AND LEFT OF THE CENTERLINE.
- ADDITIONAL TO LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 103151333 RECORDS OF ADA COUNTY, ALLOWS PLACEMENT OF PERIMETER FENCE WITHIN THE RIDENBAUGH CANAL EASEMENT.
- FOR DESCRIPTION OF RETAINED IRRIGATION AND MAINTENANCE RIGHTS, AND PERMISSION FOR VARIOUS CONSTRUCTION ACTIVITIES ALONG THE RIDENBAUGH CANAL BY THE NAWPA & MERIDIAN IRRIGATION DISTRICT SEE LICENSE AGREEMENT INSTRUMENT NO. 10307060, RECORDS OF ADA COUNTY.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE APPROPRIATE OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
- THE OWNER HAS PROVIDED IRRIGATION FOR THIS SUBDIVISION UNDER SECTION 31-3805(6) OF THE IDAHO CODE. THE NAWPA & MERIDIAN IRRIGATION DISTRICT HAS ACCEPTED THE OWNERSHIP, OPERATION AND MAINTENANCE OF THIS PRESSURIZED IRRIGATION SYSTEM, INSTRUMENT NO. 105042937.

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### CURVE TABLE

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	5.49	1200.00	0°15'44"	2.75	S 46°09'31" W	5.49
C2	5.52	74.00	0°4'16"29"	2.76	S 42°47'19" E	5.52
C3	312.55	1250.00	1°4'19'35"	157.10	S 53°34'00" W	311.74
C4	6.51	100.00	0°2'43'55"	3.26	S 42°31'02" E	6.51
C5	7.11	126.00	0°3'14'01"	3.56	S 47°16'05" E	7.11
C6	26.01	1250.00	0°11'11'37"	13.01	S 49°59'59" W	26.01
C7	76.02	1250.00	0°11'11'37"	37.03	S 48°11'32" W	26.02
C8	260.59	1250.00	1°15'56'29"	130.29	S 54°45'33" W	260.05
C9	89.21	125.00	4°05'29"	46.60	S 69°47'39" W	87.33
C9	123.77	151.00	4°05'53"	65.60	N 23°44'16" E	120.34
C10	97.06	125.00	4°42'29"23"	51.13	N 67°30'55" W	94.64
C11	162.13	500.00	1°03'44"	81.78	N 35°56'51" W	161.42
C12	188.44	500.00	1°09'29"	79.89	N 35°48'48" W	157.78
C13	320.57	500.00	3°04'40"06"	156.01	N 26°54'10" W	315.11
C14	124.71	800.00	0°05'55"41"	62.48	N 04°04'10" W	124.58
C15	107.10	125.00	4°05'29"	57.09	S 2°48'08" W	103.86
C16	86.39	55.00	9°00'00"	55.00	S 45°14'24" W	77.78
C17	94.01	200.00	2°05'53"	47.89	S 78°46'27" W	93.15
C18	72.23	151.00	2°24'29"27"	36.82	S 63°03'09" W	71.54
C19	35.54	151.00	1°32'01"	17.85	S 63°03'09" W	35.45
C20	59.38	151.00	2°21'58"	30.08	N 78°29'26" W	59.00
C21	57.81	151.00	2°19'25"	29.29	N 58°14'56" W	57.51
C22	48.89	576.00	0°5'19'32"	24.46	N 47°36'27" W	48.87
C23	75.71	576.00	0°8'14'48"	37.92	N 35°49'16" W	75.64
C24	75.71	576.00	0°8'14'48"	37.92	N 27°34'28" W	75.64
C25	75.71	576.00	0°8'14'48"	37.92	N 19°19'40" W	75.64
C26	61.22	576.00	0°6'40'08"	30.95	N 11°51'11" W	61.18
C27	16.84	876.00	01°09'15"	8.38	N 07°30'46" E	16.84
C28	83.44	876.00	0°15'15"	41.75	N 04°29'15" W	83.40
C29	28.69	876.00	01°59'24"	14.35	N 00°35'55" W	28.69
C30	17.55	20.00	50°17'28"	9.39	N 64°27'29" W	17.00
C31	67.47	52.00	7°42'26"	36.43	N 76°28'59" W	62.81
C32	46.54	52.00	5°11'36"	24.56	S 40°42'29" W	45.00
C33	46.54	52.00	5°11'36"	24.56	S 10°34'08" E	45.00
C34	46.54	52.00	5°11'36"	24.56	S 81°50'46" E	45.00
C35	47.57	52.00	5°24'36"	25.59	N 68°18'37" E	45.92
C36	17.55	20.00	50°17'28"	9.39	N 65°15'03" E	17.00
C37	45.55	29.00	6°00'00"	29.00	S 45°14'24" W	41.01
C38	7.85	20.00	22°28'51"	3.97	S 11°00'02" E	7.80
C39	20.46	52.00	22°32'54"	10.37	S 10°50'00" E	20.33
C40	56.18	52.00	81°54'14"	31.19	S 31°15'35" W	53.49
C41	45.84	52.00	50°30'31"	24.53	S 67°27'56" W	44.31
C42	7.95	20.00	22°28'51"	3.97	N 78°31'11" W	7.90
C43	81.79	174.00	0°25'53"	41.66	S 78°46'27" W	81.04
C44	67.85	226.00	1°12'18"	34.19	S 81°30'15" W	67.61
C45	38.37	226.00	0°43'35"	19.23	S 68°10'18" W	38.33
C46	94.18	474.00	1°12'10"	47.25	N 15°26'14" W	94.02
C47	10.01	474.00	0°12'36"	5.01	N 09°08'25" W	10.01
C48	8.44	774.00	0°03'29"	4.22	N 08°13'22" W	8.44
C49	89.06	774.00	0°35'35"	44.58	N 04°36'50" W	89.02
C50	23.15	774.00	0°14'49"	11.58	N 02°27'58" W	23.15
C51	116.24	99.00	0°23'49"	6.14	S 04°57'15" W	116.22
C52	68.50	99.00	3°04'46"	35.74	S 29°30'02" W	67.23
C53	58.68	151.00	1°15'00"	29.72	S 11°23'20" W	58.31
C54	65.09	151.00	2°44'52"	33.06	S 34°52'16" W	64.59
C55	33.96	99.00	1°03'10"	17.15	S 59°10'30" W	33.79
C56	38.70	99.00	2°14'18"	18.56	S 79°37'15" W	38.49
C57	78.87	99.00	4°13'23"	40.49	N 67°30'55" E	78.86
C58	107.69	474.00	1°30'00"	54.08	N 36°45'43" W	107.45
C59	12.21	400.00	01°45'14"	6.12	N 61°36'25" E	12.24
C60	303.99	400.00	4°33'34"	159.76	N 84°15'19" E	296.72
C61	235.82	350.00	3°36'18"	122.59	S 13°45'44" E	231.39
C62	221.59	750.00	1°55'42"	111.61	S 02°55'26" E	220.79
C63	118.16	750.00	0°01'36"	59.20	S 15°54'05" E	118.04
C64	225.51	600.00	2°43'29"	138.77	S 32°42'55" E	225.53
C65	131.32	120.00	6°41'30"	70.38	S 16°36'32" E	131.43
C66	116.23	400.00	4°51'48"	166.80	N 83°22'42" E	308.06
C67	301.42	1200.00	1°42'30"	151.51	N 53°32'03" E	300.63

### LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 44°36'13" E	28.28'
L2	S 45°23'47" W	28.28'
L3	S 45°19'33" W	28.25'
L4	S 44°40'27" E	28.32'
L5	S 44°40'27" E	28.32'
L6	S 45°19'33" W	28.25'
L7	N 44°40'27" W	28.32'
L8	N 45°19'33" E	28.25'
L9	S 45°19'05" W	28.25'
L10	S 44°40'55" E	28.32'
L11	S 16°07'55" W	27.19'
L12	N 68°30'54" W	27.19'
L13	N 53°32'07" E	28.28'
L14	N 36°27'53" E	28.28'
L15	S 85°39'05" E	28.28'
L16	N 04°11'58" E	28.38'



TUSCANY DEVELOPMENT, INC. DEVELOPER  
MERIDIAN, IDAHO

BRIGGS ENGINEERING, INC.  
CONSULTING ENGINEERS  
BOISE, IDAHO

SHEET 2 OF 4  
40301--PL.DWG W#8 06/27/05

# MESSINA HILLS SUBDIVISION NO. 3

## CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS: THAT TUSCANY DEVELOPMENT, INC. ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2); ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND BEING A PORTION OF THE NW 1/4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER 1/4 CORNER OF SECTION 29 T.3N., R.1E., B.M., THENCE N 89°38'09" W 284.11 FEET ALONG THE SOUTH LINE OF THE NW 1/4 OF SECTION 29, THE REAL POINT OF BEGINNING OF THIS DESCRIPTION, ALSO BEING A POINT ON THE BOUNDARY OF MESSINA HILLS SUBDIVISION NO. 2 AND A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE RIDENBAUGH CANAL.

- THENCE N 89°38'09" W 57.36 FEET TO A POINT;
- THENCE N 23°12'59" W 129.24 FEET TO A POINT;
- THENCE S 73°42'01" W 191.70 FEET TO A POINT;
- THENCE N 67°32'59" W 215.19 FEET TO A POINT;
- THENCE N 09°46'13" W 47.78 FEET TO A POINT;
- THENCE N 45°16'13" W 245.90 FEET TO A POINT;
- THENCE N 25°01'13" W 243.20 FEET TO A POINT;
- THENCE N 11°55'13" W 361.80 FEET TO A POINT;
- THENCE N 01°52'47" E 342.80 FEET TO A POINT;
- THENCE N 33°04'13" W 51.20 FEET TO A POINT;

THENCE S 89°36'13" E 1158.29 FEET TO A POINT ON THE EAST LINE OF THE NW 1/4 OF SECTION 29, BEING THE CENTER NORTH 1/16 CORNER;

THENCE S 00°15'20" W 1042.84 FEET ALONG THE EAST LINE OF SAID NW 1/4 TO A POINT ON THE BOUNDARY OF MESSINA HILLS SUBDIVISION NO. 2, ALSO A POINT ON THE CENTERLINE OF THE RIDENBAUGH CANAL;

ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING:

- THENCE S 46°01'42" W 49.58 FEET ALONG SAID CENTERLINE TO A POINT OF CURVATURE;
- THENCE ALONG A CURVE TO THE RIGHT 5.49 FEET, SAID CURVE HAVING A RADIUS OF 1200.00 FEET, A CENTRAL ANGLE OF 00°19'44", TANGENTS OF 2.75 FEET, AND CHORD BEARING S 46°09'34" W 5.49 FEET ALONG SAID CENTERLINE TO A POINT;
- THENCE S 40°39'05" E 44.54 FEET TO A POINT OF CURVATURE;
- THENCE ALONG A CURVE TO THE LEFT 5.52 FEET, SAID CURVE HAVING A RADIUS OF 74.00 FEET, A CENTRAL ANGLE OF 04°16'29", TANGENTS OF 2.76 FEET, AND CHORD BEARING S 42°47'19" E 5.52 FEET TO A POINT ON A CURVE ON THE SOUTHERLY RIGHT OF WAY OF THE RIDENBAUGH CANAL, ALSO BEING A POINT ON THE NORTHERLY RIGHT OF WAY OF E. TYBALT DRIVE;

ALONG SAID RIGHT OF WAY AND SUBDIVISION BOUNDARY THE FOLLOWING:

- THENCE ALONG A CURVE TO THE RIGHT 312.55 FEET, SAID CURVE HAVING A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 14°19'35", TANGENTS OF 157.10 FEET, AND CHORD BEARING S 53°34'00" W, 311.74 FEET TO A POINT OF TANGENCY;
- THENCE S 60°43'48" W 31.70 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THIS SUBDIVISION CONTAINS 28.36 ACRES MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 13 DAY OF January 2008

*Greg Johnson*  
GREG JOHNSON, PRESIDENT  
TUSCANY DEVELOPMENT, INC.

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## ACKNOWLEDGMENT

STATE OF IDAHO )  
COUNTY OF ADA ) SS

ON THIS 13 DAY OF January 2008 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREG JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Maureen A. Goney*  
NOTARY PUBLIC FOR IDAHO  
RESIDING AT Meridian, IDAHO  
MY COMMISSION EXPIRES: 8/30/08

## CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID PLAT; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.

WAYNE K. BARBER, P.L.S. 8444



# MESSINA HILLS SUBDIVISION NO. 3

### HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/ SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/ SEPTIC FACILITIES SHALL BE ALLOWED.

*Melinda McVey REHS 03-23-05*  
CENTRAL DISTRICT HEALTH DEPARTMENT

### APPROVAL OF CITY ENGINEER

*LEWARD A GRADY*  
I, BRAD R. WATSON, P.E., CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*Brad R. Watson*  
CITY ENGINEER

### CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*John Smith 10/13/05*  
COUNTY SURVEYOR PLS 3030

### CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 105153786  
STATE OF IDAHO )  
                          ) SS  
COUNTY OF ADA )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Briggs Engineering AT 27 MINUTES PAST 1 O'CLOCK P.M. THIS 14th DAY OF October 2005 IN MY OFFICE AND WAS DULY RECORDED IN BOOK 93 OF PLATS AT PAGES 1121 THROUGH 1124.

*A. Olson* DEPUTY      *J. Daniel Navarro* EX-OFFICIO RECORDER  
Fee: \$21.-

### ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 30 DAY OF August 2005.

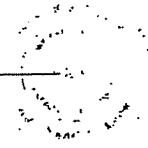


*[Signature]*  
CHAIRMAN  
ADA COUNTY HIGHWAY DISTRICT

### APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL ON THE 17 DAY OF February 2005 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

*[Signature]*  
MERIDIAN CITY CLERK



### CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1309, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

*Linda Ticha by Dawn Brown, Deputy* 10-13-05  
COUNTY TREASURER      DATE



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