



# PLAT OF MESSINA HILLS SUBDIVISION NO. 2

A PORTION OF THE N 1/2 SECTION 29,  
TOWNSHIP 3 NORTH, RANGE 1 EAST, B.M.,  
MERIDIAN, ADA COUNTY, IDAHO

2005

### NOTES

1. UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, IRRIGATION, AND LOT DRAINAGE OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET AND TEN (10) FEET ADJACENT TO THE REAR LOT LINES AND SUBDIVISION BOUNDARY. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE SHOWN OR DESIGNATED, EACH INTERIOR LOT HAS A FIVE (5) FOOT SIDE AND A TEN (10) FOOT REAR LOT LINE PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
3. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN WITH EXCEPTION OF THE FRONT YARD SETBACK, WHICH SHALL BE 20 FEET MEASURED FROM THE BACK OF SIDEWALK, OR 22 FEET MEASURED FROM THE RIGHT-OF-WAY.
4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
6. BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUND WATER ELEVATION.
7. RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
8. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF CUP-02-006 AS APPROVED BY MERIDIAN CITY.
9. LOTS 34 AND 40, BLOCK 1, AND LOT 2, BLOCK 11 ARE NON-BUILDABLE LOTS TO BE OWNED AND MAINTAINED BY THE MESSINA HILLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED FOR LANDSCAPE AND HOMEOWNERS PEDESTRIAN ACCESS.
10. LOT 34, BLOCK 1, IS A NON-BUILDABLE LOT TO BE OWNED AND MAINTAINED BY THE MESSINA HILLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED AS OPEN-SPACE/DRAINAGE LOT. MOST OF SAID LOT, AND A PORTION OF LOT 33 (SMALL 3" SLIVER WITHIN THE FRONT 21' OF SAID LOT 33), BLOCK 1 IS COVERED BY A BLANKET STORM DRAINAGE EASEMENT IN FAVOR OF THE ADA COUNTY HIGHWAY DISTRICT, RECORDED AS INSTRUMENT NO. 103063889, FOR HEAVY MAINTENANCE OF DRAINAGE FACILITIES. SAID EASEMENT SHALL REMAIN FREE OF ALL ENCROACHMENTS AND OBSTRUCTIONS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY AFFECT DRAINAGE OR OPERATION AND MAINTENANCE OF STORM WATER FACILITIES.
11. LOT 62, BLOCK 1 IS SUBJECT TO AN EASEMENT TO Nampa & Meridian Irrigation District for the Ridenbaugh Canal Instrument No.s 797771 and 806640, ADA COUNTY RECORDS OFFICE. SAID EASEMENT IS FIFTY (50) FEET RIGHT AND LEFT OF THE CENTERLINE, LOT 62, BLOCK 1 WILL BE OWNED BY THE MESSINA HILLS HOMEOWNERS ASSOCIATION AND WILL MAINTAIN SAID LOT UNDER THE DIRECTION OF THE LICENSE AGREEMENT INSTRUMENT NO. 103037060, RECORDS OF ADA COUNTY.
12. FOR DESCRIPTION OF RETAINED IRRIGATION AND MAINTENANCE RIGHTS, AND PERMISSION FOR VARIOUS CONSTRUCTION ACTIVITIES ALONG THE RIDENBAUGH CANAL BY THE Nampa & Meridian Irrigation District SEE LICENSE AGREEMENT INSTRUMENT NO. 103037060, RECORDS OF ADA COUNTY.
13. ADDENDUM TO LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 103151333, RECORDS OF ADA COUNTY, ALLOWS PLACEMENT OF PERIMETER FENCE WITHIN THE RIDENBAUGH CANAL EASEMENT.
14. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
15. THE OWNER HAS PROVIDED IRRIGATION FOR THIS SUBDIVISION UNDER SECTION 31-3805(B) OF THE IDAHO CODE. THE Nampa & Meridian Irrigation District HAS ACCEPTED THE OPERATION AND MAINTENANCE OF THIS PRESSURIZED IRRIGATION SYSTEM.

### CURVE TABLE

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	312.25	1250.00	1418.35"	157.10	N 53°34'00" E	311.74
C2	5.49	1200.00	0015'44"	2.75	N 46°09'34" E	5.49
C3	161.84	750.00	1221'48"	81.23	N 39°50'48" E	161.52
C4	134.02	750.00	1014'18"	67.19	N 28°32'45" E	133.84
C5	28.02	1250.00	0111'34"	13.01	N 48°11'32" E	28.02
C6	26.01	1250.00	0111'32"	13.01	N 46°59'59" E	26.01
C7	57.74	74.00	4442'09"	30.43	S 67°15'38" E	56.26
C8	57.74	74.00	4442'09"	30.43	N 67°15'38" W	56.26
C9	54.17	126.00	2437'55"	27.51	S 56°12'03" E	53.75
C10	46.43	126.00	2196'42"	23.48	S 79°04'22" E	46.16
C11	49.52	25.00	11329'17"	38.12	N 33°37'39" E	41.81
C12	52.44	54.00	5538'43"	28.50	N 04°42'22" E	50.41
C13	55.45	54.00	5050'15"	30.45	N 61°55'51" E	53.05
C14	60.93	54.00	4439'07"	34.17	S 56°18'28" E	57.75
C15	45.09	54.00	4752'28"	23.26	S 00°03'40" E	43.79
C16	49.52	25.00	11329'17"	38.12	S 32°53'04" E	41.81
C17	75.54	130.00	3317'37"	38.87	N 17°01'06" E	74.48
C18	13.29	156.00	0452'58"	6.65	S 04°24'29" W	13.29
C19	73.01	156.00	2648'56"	37.19	S 20°15'26" W	72.35
C20	54.36	104.00	2957'00"	27.82	N 18°41'24" E	53.75
C21	112.78	81.00	7945'42"	67.68	N 73°32'45" E	103.87
C22	56.19	81.00	3848'09"	37.06	N 57°08'26" E	65.26
C23	40.37	25.00	2743'42"	24.23	S 73°32'45" W	37.19
C24	56.38	81.00	3952'51"	29.39	N 86°30'49" W	55.25
C25	23.66	999.00	0121'24"	11.83	N 67°15'06" W	23.66
C26	57.20	1051.00	0307'05"	28.61	N 68°07'57" W	57.19
C27	416.37	1025.00	2316'27"	211.09	S 78°12'37" E	413.51
C28	74.09	1051.00	0402'20"	37.06	N 71°42'39" W	74.07
C29	68.89	999.00	0518'50"	34.54	N 70°45'58" W	68.36
C30	92.65	999.00	0518'50"	46.36	N 76°15'32" W	92.62
C31	74.09	1051.00	0402'20"	37.06	N 25°44'59" W	74.07
C32	74.09	1051.00	0402'20"	37.06	N 79°47'19" W	74.07
C33	76.11	1051.00	0408'57"	38.07	N 83°52'57" W	76.09
C34	68.41	1051.00	0343'45"	34.21	N 87°49'18" W	68.39
C35	113.79	999.00	0631'34"	56.85	N 82°10'43" W	113.72
C36	74.08	999.00	0414'56"	37.06	N 87°33'58" W	74.07
C37	75.07	761.00	0519'01"	34.54	S 70°48'13" E	69.05
C38	299.74	735.00	2321'56"	151.58	N 70°15'22" W	297.67
C39	87.40	709.00	0703'46"	43.75	N 86°10'51" W	87.34
C40	79.93	709.00	0627'33"	40.01	N 79°25'11" W	79.89
C41	79.93	709.00	0627'33"	40.01	N 72°57'38" W	79.89
C42	39.07	709.00	0309'27"	19.54	N 68°09'08" W	39.07
C43	74.22	761.00	0535'16"	37.14	S 81°42'35" E	74.19
C44	74.13	761.00	0519'01"	37.09	S 76°07'11" E	74.10
C45	76.13	761.00	0543'55"	38.10	S 70°20'07" E	76.10
C46	13.67	761.00	0101'46"	6.84	S 67°05'17" E	13.67
C47	18.15	81.00	1250'31"	9.12	S 60°09'08" E	18.12
C48	20.73	81.00	1439'55"	10.42	S 46°23'55" E	20.68
C49	40.42	81.00	2835'24"	20.64	S 24°46'16" E	40.00
C50	40.42	81.00	2835'24"	20.64	S 03°49'08" W	40.00
C51	7.51	81.00	0519'47"	3.76	S 20°48'13" W	7.51
C52	86.39	55.00	9000'00"	55.00	N 21°34'24" W	77.78
C53	45.55	29.00	9000'00"	29.00	N 21°34'24" W	41.01
C54	45.55	29.00	9000'00"	29.00	N 68°25'36" E	41.01
C55	86.39	55.00	9000'00"	55.00	N 68°25'36" E	77.78
C56	59.66	81.00	4212'04"	31.26	S 44°31'38" W	58.32
C57	23.54	81.00	1639'03"	11.85	S 73°57'12" W	23.46
C58	44.03	81.00	3108'33"	22.58	N 82°08'50" W	43.49
C59	109.19	485.00	2318'43"	95.93	S 76°13'45" E	107.89
C60	91.79	439.00	1158'47"	46.06	N 72°33'47" W	91.62
C61	85.87	439.00	1112'28"	43.07	N 84°09'25" W	85.74
C62	41.23	491.00	0448'41"	20.63	S 68°58'45" E	41.22
C63	86.29	491.00	1004'06"	43.25	S 76°29'09" E	86.18
C64	71.00	491.00	0817'06"	35.56	S 85°35'47" E	70.94
C65	28.36	800.00	0201'53"	14.18	N 45°00'46" E	28.36
C66	36.70	800.00	0252'34"	18.38	N 41°15'01" E	36.67
C67	67.56	800.00	0450'19"	33.80	N 36°02'04" E	67.54
C68	NOT USED					
C69	110.33	800.00	0754'07"	55.25	N 29°42'51" E	110.24
C70	32.62	800.00	0220'11"	16.31	N 24°35'42" E	32.62
C71	5.52	74.00	0416'29"	2.76	N 42°47'19" W	5.52
C72	8.19	1250.00	0022'31"	4.09	N 46°12'57" E	8.19
C73	172.62	800.00	1221'48"	86.65	N 39°50'48" E	172.29
C74	142.85	800.00	1014'18"	71.67	N 28°32'45" E	142.76
C75	260.52	1250.00	1156'29"	130.73	N 54°45'33" E	260.05

### LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 44°37'43" E	28.28
L2	N 45°22'17" E	28.28
L3	S 46°10'08" W	27.89
L4	N 02°21'17" E	41.10
L5	N 42°57'24" W	29.10
L6	S 44°38'02" E	28.29
L7	N 45°21'58" E	28.29
L8	S 44°38'21" E	28.26
L9	S 45°21'39" W	28.28
L10	N 44°39'46" W	28.30
L11	N 89°44'31" W	43.15
L12	S 45°20'07" W	28.27
L13	S 44°40'17" E	28.30
L14	N 89°47'29" W	43.03
L15	S 45°19'27" W	28.27
L16	S 44°41'20" E	28.31
L17	S 89°53'07" E	44.89
L18	S 45°18'00" W	28.25
L19	N 45°00'00" W	18.56
L20	S 89°44'59" E	45.47
L21	S 76°39'08" E	50.78

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

TUSCANY DEVELOPMENT, INC  
Developer  
Meridian, Idaho

BRIGGS ENGINEERING, INC.  
Consulting Engineers  
Boise, Idaho



CERTIFICATE OF OWNERS

MESSINA HILLS SUBDIVISION NO. 2

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

KNOWN ALL MEN BY THESE PRESENTS: THAT TUSCANY DEVELOPMENT, INC. ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND ONLY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND LOCATED IN THE N 1/2 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NW 1/4 (W 1/4 CORNER) OF SECTION 29, T.3N., R.1E., B.M., THENCE S 89°38'09" E 2679.90 FEET ALONG THE SOUTH LINE OF SAID NW 1/4 TO THE SOUTHEAST CORNER OF THE NW 1/4 (CENTER 1/4 CORNER) OF SAID SECTION 29, THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE N 89°38'09" W 284.11 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF THE RIDENBAUGH CANAL;

ALONG SAID RIGHT OF WAY THE FOLLOWING:

THENCE N 60°43'48" E 31.70 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 312.55 FEET, SAID CURVE HAVING A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 14°19'35", TANGENTS OF 157.10 FEET AND CHORD BEARING N 53°34'00" E 311.74 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 5.52 FEET, SAID CURVE HAVING A RADIUS OF 74.00 FEET, A CENTRAL ANGLE OF 04°16'29", TANGENTS OF 2.76 FEET AND CHORD BEARING N 42°47'19" W 5.52 FEET TO A POINT OF TANGENCY;

THENCE N 40°39'05" W 44.54 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 548 FEET, SAID CURVE HAVING A RADIUS OF 1200.00 FEET, A CENTRAL ANGLE OF 00°15'44", TANGENTS OF 2.75 FEET, AND CHORD BEARING N 45°09'34" E 5.49 FEET TO A POINT OF TANGENCY;

THENCE N 45°01'42" E 197.33 FEET TO A POINT OF CURVATURE ON THE CL OF THE RIDENBAUGH CANAL; ALONG SAID CL THE FOLLOWING:

THENCE ALONG A CURVE TO THE LEFT 161.84 FEET, SAID CURVE HAVING A RADIUS OF 750.00 FEET, A CENTRAL ANGLE OF 12°21'48", TANGENTS OF 81.23 FEET, AND CHORD BEARING N 39°50'48" E 161.52 FEET TO A POINT OF TANGENCY;

THENCE N 33°39'54" E 488.53 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 134.02 FEET, SAID CURVE HAVING A RADIUS OF 750.00 FEET, A CENTRAL ANGLE OF 10°14'18", TANGENTS OF 67.19 FEET, AND CHORD BEARING N 28°32'45" E 133.84 FEET TO A POINT OF TANGENCY;

THENCE N 23°25'36" E 313.49 FEET TO A POINT;

THENCE S 89°37'11" E 4.91 FEET LEAVING SAID CL TO A POINT;

THENCE N 00°18'31" E 11.51 FEET TO A POINT ON SAID CL;

THENCE N 23°25'38" E 8.89 FEET ALONG SAID CL TO THE SOUTHWEST CORNER OF MESSINA HILLS SUBDIVISION NO. 1;

ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING:

THENCE S 66°34'24" E 368.21 FEET TO A POINT;

THENCE S 74°44'16" E 66.56 FEET TO A POINT;

THENCE S 85°19'09" E 83.07 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF S. MONTAGUE AVENUE;

THENCE S 89°38'21" E 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF S. MONTAGUE AVENUE;

THENCE N 00°21'39" E 26.28 FEET ALONG SAID EASTERLY RIGHT OF WAY TO A POINT;

THENCE S 89°38'21" E 130.00 FEET TO A POINT ON THE COMMON BOUNDARIES OF MESSINA HILLS SUBDIVISION NO. 1 AND MESSINA VILLAGE SUBDIVISION NO. 2;

ALONG THE SAID BOUNDARY OF MESSINA VILLAGE SUBDIVISION NO. 2 THE FOLLOWING:

THENCE S 00°21'39" W 1201.14 FEET TO THE SOUTHWEST CORNER OF MESSINA VILLAGE SUBDIVISION NO. 2;

THENCE N 89°37'43" W 1336.57 FEET TO THE REAL POINT OF BEGINNING;

THIS PARCEL CONTAINS 30.64 ACRES MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF September, 2004

Greg Johnson, President, Tuscany Development, Inc.

ACKNOWLEDGMENT

STATE OF IDAHO )
COUNTY OF ADA ) SS

ON THIS 17 DAY OF September, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GREG JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Notary Public for Idaho, Residing at Meridian, Idaho, My Commission Expires: 8/30/08

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14th DAY OF DECEMBER, 2004

Chairman, ADA County Highway District

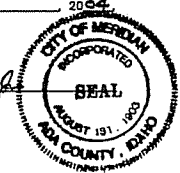
HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/ SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/ SEPTIC FACILITIES SHALL BE ALLOWED.

Malcolm McArthur, Central District Health Department

APPROVAL OF CITY COUNCIL

William G. Berg Jr., City Clerk in and for the City of Meridian, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 22nd day of June, 2004, this plat was duly accepted and approved.



APPROVAL OF CITY ENGINEER

I, BRAD R. WATSON, P.E., CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Brad R. Watson, City Engineer

CERTIFICATE OF COUNTY TREASURER

Lunda Fischer, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this property subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

Lunda Fischer, County Treasurer, 3-7-05

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. Priate, County Surveyor

CERTIFICATE OF SURVEYOR



I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID PLAT; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.



WAYNE K. BARBER, P.L.S. 8444

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 105027896
STATE OF IDAHO )
COUNTY OF ADA ) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Briggs Engineering at 16 MINUTES PAST 11 O'CLOCK A.M. THIS 8th DAY OF March, 2005, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 91 OF PLATS AT PAGES 10752 THROUGH 10754

Deputy, David Alvarado, Ex-officio Recorder, Fee: \$16.-