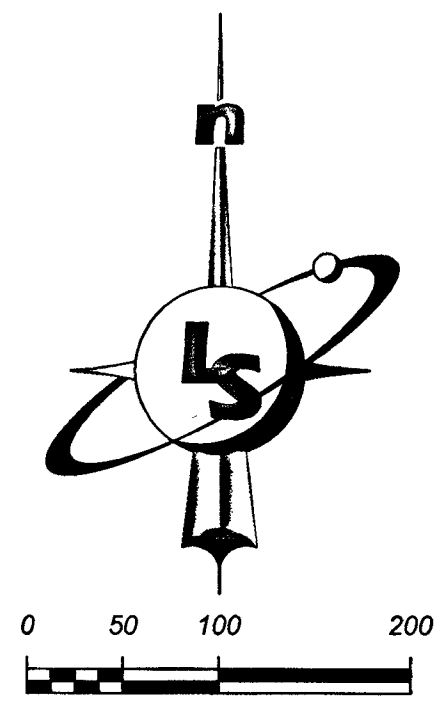


# MESSINA MEADOWS SUBDIVISION NO. 5

## LOCATED IN THE S 1/2 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO

2014

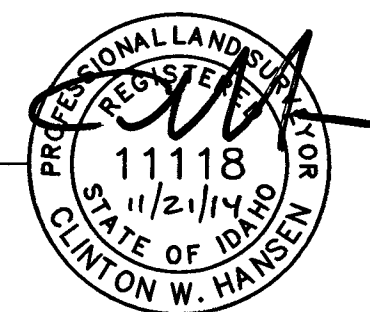


LEGEND	
●	FOUND 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP OR AS NOTED
●	FOUND 1/2" IRON PIN WITH PLS 11118 PLASTIC CAP OR AS NOTED
○	SET 1/2" IRON PIN WITH PLS 11118 PLASTIC CAP
⊙	SET 5/8" IRON PIN WITH PLS 11118 PLASTIC CAP
⊕	FOUND ALUMINUM CAP MONUMENT
WC	WITNESS CORNER - 25.0' OR AS NOTED
RM	REFERENCE MONUMENT, 25.0' OR AS NOTED
⊠	CALCULATED POINT
---	SECTION LINE
- - -	CENTER LINE
---	BOUNDARY LINE
---	LOT LINE
- - -	EASEMENT LINE AS NOTED
- - -	SANITARY SEWER EASEMENT AS NOTED
①	LOT NUMBER

- NOTES**
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF CUP-05-026 AS APPROVED BY MERIDIAN CITY. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN CONFORMANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN OR AS ALLOWED BY SAID CONDITIONAL USE PERMIT (CUP 05-026)
  - DEVELOPMENT IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF ISSUANCE OF A BUILDING PERMIT. SETBACKS SHALL BE MEASURED FROM THE PROPERTY LINE OR THE ADJACENT SIDEWALK, WHICHEVER IS MORE RESTRICTIVE.
  - THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST ESTABLISHED NORMAL GROUNDWATER ELEVATION.
  - ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN.
  - ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A TEN (10) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, MERIDIAN CITY STREET LIGHTS, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE DIMENSIONED. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
  - UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TEN (10) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE. ALL OTHER EASEMENTS ARE AS SHOWN.
  - IRRIGATION WATER HAS BEEN PROVIDED BY NAMPA MERIDIAN IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). NAMPA MERIDIAN IRRIGATION DISTRICT HAS ACCEPTED OWNERSHIP PER THAT CERTAIN 'BILL OF SALE' RECORDED AS INSTRUMENT NO. 107026895, AND ASSUMES OPERATION AND MAINTENANCE OF THE PRESSURIZED IRRIGATION SYSTEM. LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM NAMPA MERIDIAN IRRIGATION DISTRICT.
  - MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES OR DITCHES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
  - LOTS 16 AND 25 OF BLOCK 10, LOT 22 OF BLOCK 13, LOT 14 OF BLOCK 31, LOT 1 OF BLOCK 33, AND LOT 12 OF BLOCK 34 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE TUSCANY HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS
  - LOTS 16 THRU 22 OF BLOCK 10, LOT 15 OF BLOCK 32, LOT 1 OF BLOCK 33, AND LOT 3 THRU 7 AND LOT 12 OF BLOCK 34 OR A PORTION OF SAID LOTS ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON MAY 8, 2009 AS INSTRUMENT NO. 109053259, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
  - THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
  - RESTRICTIVE COVENANTS IN THE TITLE OF "FIFTEENTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TUSCANY," WHICH INCLUDE THE PROPERTY OF MESSINA MEADOWS SUBDIVISION NO. 5 AS ANOTHER PHASE INTO THE PROPERTY COMMONLY KNOWN AS "TUSCANY," WILL BE IN EFFECT FOR THIS SUBDIVISION. THIS AMENDMENT SHALL AMEND THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR TUSCANY RECORDED AS INSTRUMENT NO. 103163972, AND 113133140.
  - ALL BUILDINGS AND IMPROVEMENTS ON ALL LOTS IN THIS SUBDIVISION SHALL COMPLY WITH THE MASTER GRADING AND DRAINAGE PLAN ON FILE WITH THE CITY OF MERIDIAN PUBLIC WORKS DEPARTMENT AND THE CITY OF MERIDIAN BUILDING DEPARTMENT.
  - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT INSTRUMENT NO. 2014-077422. THE PARKWAY STRIPS BETWEEN THE CURB AND SIDEWALK SHALL BE MAINTAINED BY THE ADJACENT LOT OWNERS.
  - THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NUMBER 106017065, OFFICIAL RECORDS OF ADA COUNTY.
  - REFERENCE INSTRUMENT NO. 2014-080143 FOR THE RIGHT-OF-WAY DEDICATION ALONG E. AMITY ROAD.

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	48.00'	N 0°26'23" E	L22	29.87'	N 45°21'20" E
L2	21.00'	S 89°43'43" E	L23	31.16'	N 45°21'20" E
L3	29.12'	N 58°54'03" W	L24	27.54'	N 0°16'17" E
L4	49.83'	N 33°29'38" W	L25	27.54'	S 0°16'17" W
L5	60.00'	N 41°53'38" E	L26	13.42'	S 44°38'40" E
L6	6.67'	S 52°20'29" E	L27	14.83'	S 44°38'40" E
L7	25.00'	N 51°29'42" W	L28	14.87'	N 45°21'20" E
L8	25.00'	N 51°29'42" W	L29	13.45'	N 45°21'20" E
L9	30.42'	S 51°26'09" E	L30	9.50'	S 89°43'43" E
L10	50.01'	S 37°39'31" W	L31	31.50'	S 89°43'43" E
L11	28.33'	N 82°45'11" E	L32	21.00'	S 89°43'43" E
L12	28.24'	S 71°44'49" E	L33	---	---
L13	50.01'	S 37°39'31" W	L34	30.00'	S 89°43'43" E
L14	9.00'	S 0°26'23" W	L35	30.00'	S 89°43'43" E
L15	9.71'	N 0°50'13" E	L36	30.00'	S 52°20'29" E
L16	28.28'	N 45°16'17" E	L37	30.00'	S 52°20'29" E
L17	28.28'	S 44°43'43" E	L38	28.28'	S 82°39'31" W
L18	28.28'	N 44°43'43" W	L39	28.28'	S 72°0'29" E
L19	28.28'	S 45°16'17" W	L40	30.00'	N 41°53'38" E
L20	---	---	L41	30.00'	N 41°53'38" E
L21	25.00'	N 0°50'13" E	L42	50.49'	S 46°10'56" W
L22	---	---	L43	50.49'	S 45°38'23" E

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	405.42'	1071.91'	21°40'14"	403.01'	N 41°30'20" W	C12	65.26'	330.00'	11°19'50"	65.15'	S 70°59'53" E
C2	13.96'	130.00'	6°09'03"	13.95'	S 45°01'50" E	C13	65.26'	330.00'	11°19'50"	65.15'	S 82°19'43" E
C3	7.39'	100.00'	4°14'08"	7.39'	S 50°13'25" E	C14	12.43'	14.50'	49°07'30"	12.05'	N 24°50'02" E
C4	195.76'	300.00'	37°23'14"	192.30'	S 71°02'06" E	C15	38.90'	53.50'	41°39'29"	38.05'	S 28°34'02" W
C5	23.57'	130.00'	10°23'10"	23.53'	S 47°08'54" E	C16	34.55'	53.50'	37°00'03"	33.95'	S 10°45'44" E
C6	97.89'	270.00'	20°46'19"	97.35'	S 62°43'39" E	C17	56.46'	53.50'	60°27'57"	53.88'	S 59°29'44" E
C7	78.30'	270.00'	16°36'54"	78.02'	S 81°25'16" E	C18	56.46'	53.50'	60°27'57"	53.88'	N 60°21'19" E
C8	51.67'	1121.91'	2°38'20"	51.67'	N 51°01'17" W	C19	34.55'	53.50'	37°00'04"	33.95'	N 11°18'19" E
C9	120.00'	1121.91'	6°07'42"	119.94'	N 46°38'16" W	C20	38.90'	53.50'	41°39'29"	38.05'	N 28°01'28" W
C10	174.28'	1121.91'	8°54'01"	174.10'	N 39°07'24" W	C21	12.43'	14.50'	49°07'30"	12.05'	S 24°17'28" E
C11	74.82'	330.00'	12°59'29"	74.66'	S 58°50'13" E	C22	5.17'	70.00'	41°4'06"	5.17'	S 50°13'26" E



CLINTON W. HANSEN  
PLS 11118

# LandSolutions

Land Surveying and Consulting

231 E. 5TH ST., STE. A  
MERIDIAN, ID 83642  
(208) 288-2040 fax (208) 288-2557  
www.landsolutions.biz

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT BRIGHTON DEVELOPMENT, INC., DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS MESSINA MEADOWS SUBDIVISION NO. 5;

A PARCEL BEING LOCATED IN THE S 1/2 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHEAST CORNER OF SAID SECTION 29, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 29 BEARS N 89°43'43" W A DISTANCE OF 2656.26 FEET;

THENCE N 89°43'43" W ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 29 A DISTANCE OF 1328.56 FEET TO POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°26'23" E A DISTANCE OF 48.00 FEET TO A 5/8 INCH DIAMETER IRON PIN AND THE POINT OF BEGINNING;

THENCE N 89°43'43" W ALONG THE NORTHERLY RIGHT-OF-WAY OF E. AMITY ROAD A DISTANCE OF 388.59 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY N 0°50'13" E A DISTANCE OF 450.19 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 89°50'46" W A DISTANCE OF 274.51 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 0°26'23" W A DISTANCE OF 382.65 FEET TO A POINT ON THE CENTERLINE OF TEN MILE DRAIN;

THENCE ALONG SAID CENTERLINE A DISTANCE OF 405.42 FEET ALONG THE ARC OF A 1071.91 FOOT RADIUS NON-TANGENT CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 21°40'14" AND A LONG CHORD BEARING N 41°30'20" W A DISTANCE OF 403.01 FEET TO A POINT;

THENCE CONTINUING ALONG SAID CENTERLINE N 52°20'27" W A DISTANCE OF 503.16 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE SE 1/4 OF SAID SECTION 29;

THENCE CONTINUING ALONG SAID CENTERLINE N 58°54'03" W A DISTANCE OF 29.12 FEET TO A POINT;

THENCE CONTINUING ALONG SAID CENTERLINE N 51°29'42" W A DISTANCE OF 225.33 FEET TO A POINT;

THENCE CONTINUING ALONG SAID CENTERLINE N 52°49'36" W A DISTANCE OF 545.07 FEET TO A POINT;

THENCE CONTINUING ALONG SAID CENTERLINE N 33°29'38" W A DISTANCE OF 49.83 FEET TO A POINT;

THENCE LEAVING SAID CENTERLINE N 0°03'36" E A DISTANCE OF 90.58 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE SOUTHERLY BOUNDARY OF MESSINA MEADOWS SUBDIVISION NO. 3 AS SHOWN IN BOOK 105 OF PLATS ON PAGES 14325 THRU 14327, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG SAID SOUTHERLY BOUNDARY THE FOLLOWING DESCRIBED COURSES;

THENCE S 33°26'30" E A DISTANCE OF 114.46 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 48°02'41" E A DISTANCE OF 117.81 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE A DISTANCE OF 13.96 FEET ALONG THE ARC OF A 130.00 FOOT RADIUS NON-TANGENT CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 6°09'03" AND A LONG CHORD BEARING S 45°01'50" E A DISTANCE OF 13.95 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE N 41°53'38" E A DISTANCE OF 60.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°32'13" E ALONG SAID SOUTHERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF MESSINA MEADOWS SUBDIVISION NO. 1 AS SHOWN IN BOOK 97 OF PLATS ON PAGES 12176 THRU 12183, RECORDS OF ADA COUNTY, IDAHO, A DISTANCE OF 276.79 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE ALONG THE SOUTHERLY BOUNDARY OF MESSINA MEADOWS SUBDIVISION NO. 4 AS SHOWN IN BOOK 106 OF PLATS ON PAGES 14601 THRU 14603, RECORDS OF ADA COUNTY, IDAHO, THE FOLLOWING DESCRIBED COURSES;

THENCE S 36°45'43" E A DISTANCE OF 195.62 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 52°20'29" E A DISTANCE OF 816.53 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 59°58'22" E A DISTANCE OF 65.18 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°43'43" E A DISTANCE OF 695.28 FEET TO A 5/8 INCH DIAMETER IRON PIN

THENCE LEAVING SAID SOUTHERLY BOUNDARY S 0°26'23" W A DISTANCE OF 620.46 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 18.29 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 19th DAY OF November, 2014

BRIGHTON DEVELOPMENT, INC., AN IDAHO CORPORATION.

Signature of David W. Turnbull, President

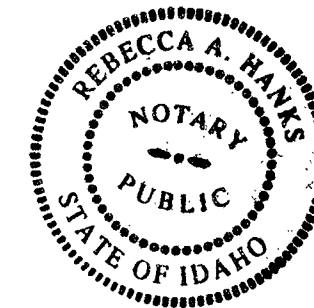
DAVID W. TURNBULL, PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO } COUNTY OF ADA } S.S.

ON THIS 19th DAY OF NOV., 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED DAVID W. TURNBULL, KNOWN TO ME OR IDENTIFIED TO ME TO BE THE PRESIDENT OF BRIGHTON DEVELOPMENT, INC., AN IDAHO CORPORATION, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 10-6-2017

RESIDING AT Meridian

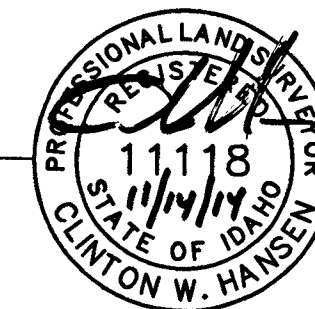
Signature of Notary Public, Rebecca A. Hanks

NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN



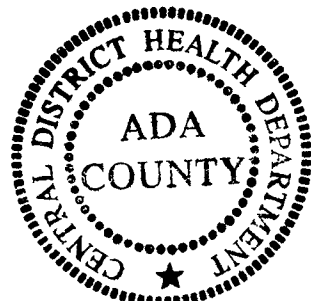
PLS 11118

LandSolutions Land Surveying and Consulting

231 E. 5TH ST., STE. A MERIDIAN, ID 83642 (208) 288-2040 fax (208) 288-2557 www.landsolutions.biz

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



[Signature] REHS 9.24.14  
DISTRICT HEALTH DEPARTMENT, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 21 DAY OF May, 2014, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

[Signature] for  
MERIDIAN CITY CLERK

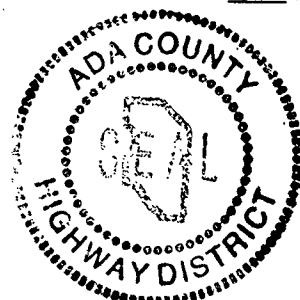
APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature] 11/21/14  
CITY ENGINEER - MERIDIAN IDAHO

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

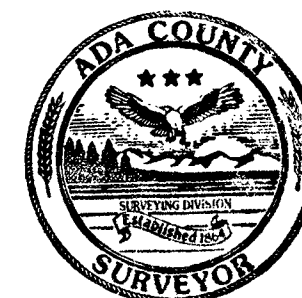
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 15<sup>TH</sup> DAY OF October, 2014.



[Signature]  
CHAIRMAN, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

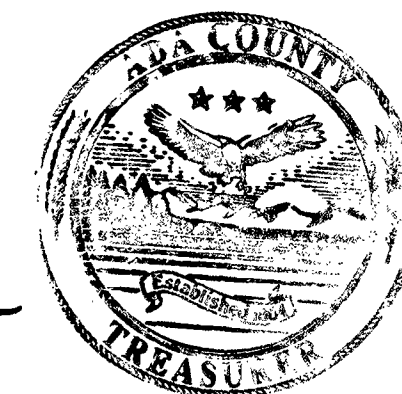
I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



[Signature] 12-2-2014  
ADA COUNTY SURVEYOR  
PLS 5359

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE: 12-2-2014  
[Signature]  
COUNTY TREASURER  
by deputy treasurer Katherine Miller

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

INSTRUMENT NO. 2014-097466

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 30 MINUTES PAST 8 O'CLOCK A.M. ON THIS 21<sup>ST</sup> DAY OF Dec, 2014, IN BOOK 107 OF PLATS AT PAGES 14972 THRU 14974

[Signature]  
DEPUTY  
[Signature]  
EX-OFFICIO RECORDER

FEE: \$16.00

CLINTON W. HANSEN  
PROFESSIONAL LAND SURVEYOR  
REGISTERED  
11118  
7/15/14  
STATE OF IDAHO  
CLINTON W. HANSEN  
PLS 11118

**LandSolutions**  
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