DEPUTY Vicki Allen

FOR RECORDING INFORMATION

## **ELEVENTH AMENDMENT TO DECLARATION** OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR **TUSCANY**

This Eleventh Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany ("Eleventh Amendment") is made this 30 day of Jamana, 2009, by Tuscany Development, Inc., an Idaho corporation ("Grantor" and "Class B Member"), and Tuscany Homeowners' Association, Inc., an Idaho non-profit corporation ("Association").

### RECITALS:

- Grantor and Association are the owners of, or have an interest in, certain real property located in Ada County, Idaho, which real property is commonly known as "Tuscany" and defined in the Declaration (the "Property").
- On September 26, 2003, Grantor caused to be recorded against the Property, as Instrument No. 103163972, official records of Ada County, Idaho, that certain Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Initial Declaration").
- On September 26, 2003, Grantor caused to be recorded against the Property, as instrument No. 103163973, official records of Ada County, Idaho, that certain First Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "First Amendment").
- On November 9, 2004, Grantor caused to be recorded against the Property, as Instrument No. 104143092, official records of Ada County, Idaho, that certain Second Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Second Amendment").
- On March 23, 2005, Grantor caused to be recorded against the Property, as Instrument No. 105034795, official records of Ada County, Idaho, that certain Third Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Third Amendment").
- On June 7, 2005, Grantor caused to be recorded against the Property, as Instrument No. 105073654, official records of Ada County, Idaho, that certain Fourth Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Fourth Amendment").
- On November 3, 2005, Grantor caused to be recorded against the Property, as Instrument No. 105166750, official records of Ada County, Idaho, that certain Fifth Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Fifth Amendment").
- On January 12, 2006, Grantor caused to be recorded against the Property, as Instrument No. 106005864, official records of Ada County, Idaho, that certain Sixth Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Sixth Amendment").

- I. On May 3, 2006, Grantor caused to be recorded against the Property, as Instrument No. 106069260, official records of Ada County, Idaho, that certain Seventh Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Seventh Amendment").
- J. On May 3, 2006, Grantor caused to be recorded against the Property, as Instrument No. 106069308, official records of Ada County, Idaho, that certain Eighth Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Eighth Amendment").
- K. On February 20, 2007, Grantor caused to be recorded against the Property, as Instrument No. 107024582, official records of Ada County, Idaho, that certain Ninth Amendment to Declaration of Covenants, Conditions and Restrictions for Tuscany (the "Ninth Amendment").
- L. On June 4, 2008, Grantor caused to be recorded against the Property, as Instrument No. 108065059, official records of Ada County, Idaho, that certain Tenth Amendment to Declaration of Covenants. Conditions and Restrictions for Tuscany (the "Tenth Amendment").
- M. Grantor and Association now desire to amend the Initial Declaration as set forth below, and declare the Property and each Building Lot, parcel or portion thereof, is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the following terms, covenants, conditions, easements and restrictions hereinafter set forth. The Initial Declaration, as amended by the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Sixth Amendment, the Seventh Amendment, the Eighth Amendment, the Ninth Amendment, the Tenth Amendment and this Eleventh Amendment, shall be collectively referred to as the "Declaration."
- N. Grantor and Association have the right to record this Eleventh Amendment pursuant to paragraphs 1.1, 1.2, 14.2.1 and 14.2.2 of the Declaration.

NOW THEREFORE, Grantor and Association hereby declare that the Property, and each Building Lot, parcel or portion thereof, is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the following terms, covenants, conditions, easements and restrictions, all of which are declared and agreed to be in furtherance of a general plan for the protection, maintenance, subdivision, improvement and sale of the Property, and to enhance the value, desirability and attractiveness of the Property. The terms, covenants, conditions, easements and restrictions set forth herein shall run with the land constituting the Property, and with each estate therein, and shall be binding upon all persons having or acquiring any right, title or interest in the Property or any lot, parcel or portion thereof; shall inure to the benefit of every Building Lot, parcel or portion of the Property and any interest therein; and shall inure to the benefit of and be binding upon the Association and each Owner and such Owner's respective successors in interest, and may be enforced by any Owner or such Owner's successors in interest, or by the Association.

- 1. The Declaration shall be amended to add a new phase to the Property covered by the Declaration as specifically added by new paragraph 1.1.1.14 below:
  - 1.1.1.14 Messina Meadows Subdivision No. 2, according to the official plat thereof recorded on the 19<sup>th</sup> day of September, 2008, as Instrument No. 108103229 in Book 101 of plats on pages 13,373 through 13,376, records of Ada County, Idaho. The final plat is attached hereto as **Exhibit A**. The lots in Messina Meadows Subdivision No. 2 are classified as Lot Category D, in accordance with Exhibit C-1 to the Declaration
- 2. As required by Section 14.2.2 of the Declaration, the President and Secretary of the Association hereby certify and attest that this Eleventh Amendment has been approved by written consent of the Owners representing more than fifty percent (50%) of the total voting power in the Association.

3.	Capitalized terms used, but not defined, herein shall have the same meaning as found in
the Declaration,	as amended.

4. Except as amended by this Eleventh Amendment, all terms and provisions of the Declaration, as previously amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have caused this Eleventh Amendment to be duly executed the day and year first above written.

TUSCANY DEVELOPMENT, INC., an Idaho corporation

By: \_\_\_\_\_\_B Johnson

### **ASSOCIATION:**

TUSCANY HOMEOWNERS' ASSOCIATION, INC., an Idaho non-profit corporation

00-

Craig Groves, Secretary

### **ACKNOWLEDGMENT**

STATE OF IDAHO ) ss.
County of Ada )

On this 2 day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory B. Johnson, known or identified to me to be the President of Tuscany Development, Inc., the Idaho corporation that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said Idaho corporation, and acknowledged to me that such Idaho corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residing at: ( August)

My commission expires:

ELEVENTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TUSCANY - 3

# **ACKNOWLEDGMENT**

STATE OF IDAHO	) ) ss.	
County of Ada	)	
Public in and for said sta President of Tuscany Ho within and foregoing ins	ate, personally appeared omeowners' Association, strument, or the person w	, 2009, before me, the undersigned, a Notary Gregory B. Johnson, known or identified to me to be the Inc., the Idaho non-profit corporation that executed the tho executed the instrument on behalf of said Idaho non-such Idaho non-profit corporation executed the same.
IN WITNESS W year in this certificate iff	HEREOF, I have hereun a above written.	to set my hand and affixed my official seal the day and  Lilly
PUBLIANT STATE	Return	Notary Public for Idaho Residing at: Canyon Creaty My commission expires: 10/23/2014
	ACKNO	DWLEDGMENT :
STATE OF IDAHO County of Ada	) ) ss. )	
Secretary of Tuscany Howithin and foregoing ins	omeowners' Association, strument, or the person w	, 2009, before me, the undersigned, a Notary R. Craig Groves, known or identified to me to be the Inc., the Idaho non-profit corporation that executed the tho executed the instrument on behalf of said Idaho non-such Idaho non-profit corporation executed the same.
IN WITNESS W year in this certificate fire		to set my hand and affixed my official seal the day and
AUBLI	PARTICIAN DA ALORDON	Notary Public for Idaho Residing at: BOSC, 30 My commission expires: 31812013

# **EXHIBIT A**

# Final Recorded Plat of Messina Meadows Subdivision No. 2

(Please see attached hereto.)

# PLAT OF

# MESSINA MEADOWS SUBDIVISION NO. N

# CURVE TABLE

HUMBER	ANC LEMGIN	300	OFFIX ANDLE	MANUSAII	N 44.40.12. M	70.86
₽	78.76	50.00	9014:52	50.22	N 44'30'17 W	
ន	77.55	50.00	88'51'43"	49.02	N 45'03'00" E	
ឧ	79.53	50.00	91'08'17"	51.00	S 44'57'00" E	
2	27.70	76,00	20'53'10'	14,01	N 79"11"08" W	
ន	\$	76,00	30'33'22"	20.76	N 53'27'52" W	
ន	43.21	76.00	32'34'20"	22.20	H 21'54'01" W	
3	8.27	76.00	06.11.00	4.14	N 02.29,21. M	
ន	37.80	24.00	90'14'52"	24.10	N 44'30'17" W	
ន	37.72	24.00	BE51'43"	23.53	N 450300" E	
S	42.92	76.00	3221'37"	22.05	N 1647'58' E	
≘	21.64	76.00	1618'59"	10.50	N 41.08,16, E	
£	20,03	76.00	1505'59"	10.07	N 56'50'45" E	
읍	33.27	76.00	25'05'07"	16,91	N 76'56' IB" E	
문	28.67	76,00	21'36'39"	14.51	3 ,645,45, S	Ι΄
CIS	30.25	76.00	27 48 06	15.33	S 57'30'28" E	
66	24,02	76.00	18'06'16"	12.11	S 3703'14" E	23.92
CI7	37.96	76.00	26'37'14"	19.39	5 1341'28° E	ı
띪	81 BE	24.00	91'08'17	24,48	S 44'57'00' E	

# LINE TABLE

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IN 00'37'09" E	N 45'36'08" E	H B9'27'22" E	H 75'59'33" E	N 25'25'11" W	3 .60,4E.DO R	N 25'25'11" W	N 25'25'11" W	S 43'49'28" W	S 33'36'11" #	S 45'29'43" W	H 44'57'00" W	S 45'03'90" W	S 00'37'09" W	S 89'28'52" W	N 44'57'00" W	S 45'03'00" W	S 85'28'52" W	H 00'37'09" E	H 89'37'43" W	BEARING
191	28.28	52.74	22.90	50.00	24.92	59.72	26.80	27.44	17.22	28.35	28.00	28.56	23.60	5.74	28.00	28.56*	6.73	5.24	23.47	DETAICE

# 1. WILESS DRIENKES SHOM, ALL (ITS ARE HEISEY BEDOMED AS HAWAO A PRUMBRIT EXSLEPT FOR MARK URBLES, HEADON, LOT SHOWER, AND HEARMAN OF SEETL LIFES FOR THE KOMETSH (H) FEET AMADERS IN THE PARE MARKET HOW FEET AMADERS IN THE SEMESTER HOW FEET AMADERS IN THE SEMESTER HOW FEET AMADERS IN THE CHRISTIANT OF MAD SUBFACED DRIFTMAN AND MALMANS TO ADM (III.)

2. Unless offennee short or describt, each side of the hildrer lot lifes, has a five (6) foot ferminent easement for philic utuites, irrownon and lot drounce.

1, My re-submeson of this plat shull chary with the mpricable zonno regulators in other at the the of the resurgivism. Burding Setbucks and Guedeschal Standards in this Subdarsch Syalt be an Compliance with the Applicabil Zoharg Regulators of the City of Metropan and Cup-45-028.

6. Bottom of Bilding Footings shall be a havingm of 12 inches above the established notify has ground wadde elevator. 5. WHITDWAYS OF AIN IROCATION OR DANIAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER HILLSS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRICATION/DRAWAGE ENTITY.

I. RESTRICTING CONSIDER IN THE TIDE OF "HAVIN AUSIGNESSY TO DECLARATION OF CONSIMATE, CONSIDERS FOR PRESENT AND RESTRICTIONS FOR TRESSIVE AND STRUCKES FOR PROPERTY OF MESSIVE AUGUST SURVINIONS FOR IT, I LISE AUGUST HAVE BYO THE PROPERTY CHARMINES MICHINE "MESSIVE" AND THEST FOR THIS SURVINION. LISE AUGUST MICHINESSY AND THE PROPERTY CHARMINES MICHINESSY AND THE PROPERTY CHARMINES AUGUST AS "TESTAIN" WILL THE PROPERTY CHARMINES AUGUST AND THE PROPERTY CHARMINES AUGUST AND THE PROPERTY CHARMINES.

B. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF CUP-05-026 AS APPRIATE BY MEDICINA CITY.

UTE 15 AND 21, ROCK 20, LOT 7, BLOCK 21, LOTS 19 AND 17, BLOCK 22, AND 10TS 1 AND 14, BLOCK X-DATAMENDUAL UTE TO BE COMPLAID AND HAWARDERS THE HEASTEN ADDOMS HOUTOMERS SECUNTRY, OF ITS ASSESS, AND SWALL BE USED AS LANDSCAPE, LOTS.

O INS GROUPSHIP RECOGNIES SECTIM 27-45X, UND COCK, ROSH-TO-FAM, WORD SERIES THAT MO-GROUTINESS UP GROWN AS MA PARTEMENT, OT SAME AS THE ESCORE, IN SECTION FAME THE THE SAME AND THE OPENION FROM LONG THAN GROWN THE OPENION MAY NOT A DESIRES, AT THE SAME USENIE OPENION FROM THE MAY NOTED THAT THE PARTISSING OF THE SECTION SAME OF APPLY MOREOUS ON CHAPTER DANIES FROM THE MAYORED ON ASSURED FOR PARTISSING OF MAY NOTED THAN THE OPENION OF A PARTISMANCE TO IT.

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12. GJRECT LOT ACCESS TO S. EACLE ROAD AND E. ZALDIA DR. IS PROHERTED.

1). ALL BLUDNES AND DIRECTIONS ON ALL LOTS IN THIS SEGMENTIAN SHALL COMMENT WITH THE LINSTER GROUNG AND DRAINCE PLAIR TON TAL WITH THE CITY OF LICENCEAN PROJEC MOTIONS DEPARTMENT AND THE CITY OF LICENCEAN BULLDH'S DEPARTMENT.

IA. THIS PIAT IS SUBJECT TO A DEVELOPMENT ACREDIZENT HISTRIMENT HO, 106017063, RECORDS OF ACA. COUNTY.

IS ALL RUTURE FRONT GRAVES SERBUCKS SAML BE THOMY (20) FEET AS VEIGLREED FROM THE PROPERTY LINE OR THE BUCK OF WALK, WARDERFOR IS MORE RESTRICTING.

II. ACCESS COEDINS AS SOME REGISEI FOR LIGHT 18 & 7.0, BLCCY 21 ARE TO BE CRIT OPEN FOR ACCESS TO THE AUTHOR FOR ACCESS THE AUTHOR FOR ACCESS THE AUTHOR FOR ACCESS THE AUTHOR FOR ACCESS COEDING ACCESS THE AUTHOR FOR ACCESS COEDING ACCESS THE AUTHOR ACCESS TO ACCESS ACCESSION SOLIT ELEMENT ACCESS ACCESSION TO ACCESS ACCESSION SOLIT ELEMENT ACCESSATION OF THE ACCESSATION ACCESSATION OF THE ACCESSATION ACCESSATION OF THE ACCESSATION ACCE

17(a), All 1013 (Boept lot 19, Block 21) Withh this submason are subject to a four (4) foot Wide Pedestram and soenhuk easinemt wistraulent no. 1080/2013.

17(b) a porton of lot 19, block 22 is subject to a proestrum and sofwalk exsendit per instinuent ha, trospolis,

17(c) THE 23.00 FOOT STRP ADACONT TO AND EASTERLY OF LOY 19, SLOCK 22 IS ADDITIONAL RESIT-OF-WAY DEDICATED TO ACHO PER THAS PLAT.



TUSCANY DEVELOPMENT DEVELOPER MERIDIAN, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS SHEET 2 OF 4
BOISE, IDAHO SIDS-PLONG BIT

# MESSINA MEADOWS SUBDIVISION NO. S

# CERTIFICATE OF OWNERS

KHOWA ML, MAN BY THESE PRESENTS.

THAT TUSCANY DEPOMERTAL OF ORGANIZED AND EXSTING UNDER THE LAWS OF THE STATE OF IDAHO AND THAT TUSCANY DEPOMERTAL THE STATE OF IDAHO, AND THE STATE OF IDAHO, DECEMBENT CERTURY THAT IT IS THE CONCER OF THE STATE OF THE CONCER OF THE CONCERN OF T

A PARCEL OF LAND BEING A PORTION OF THE SE 1/4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE NERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE 1/4(EAST 1/4 CORNER) OF SECTION 29 T. 3 H. R. H., BOSE MERIMAN, MERDIAN, ADA COUNTY, DANCE THEMES SOUTH ON 27/00 \* WEST 123:30 SEET OF THE NORTHEAST CONNERS OF THE NORTHEAST SOUTH ON SOUTH ON SOUTH ON THE NORTHEAST CONNERS OF THE NORTHEAST SOUTH ON THE SOUTH ON THE SOUTH ON SOUTH ON THE SOUTH ON T

THENCE CONTINUING ALONG SAID SOUTH LINE NORTH B939'50" WEST 1248.BI FEET TO AN ANCLE POINT ON THE BOUNDARY OF MESSINA MEADOWS SUBDIVISION NO. 1;

THENCE NORTH 00"22"17" EAST 136.20 FEET TO A POINT. THENCE ALONG SAID SUBDIVISION BOUNDARY AS FOLLOWS: THENCE NORTH 00'72'17" EAST 177.17 FEET TO A POINT: THENCE SOUTH 89'37'43" EAST 271.52 FEET TO A POINT: THENCE SOUTH GOTT'09" WEST 33,89 FEET TO A POINT: THENCE NORTH 45'38'08" EAST 28.28 FEET TO A POINT. THENCE SOUTH 89'20'54" EAST 110.00 FEET TO A POINT: THENCE SOUTH 89'54'72" EAST 52.00 FEET TO A POINT: THENCE SOUTH 89"22"51" EAST 110.00 FEET TO A POINT; THENCE NORTH 00'37'09" EAST 204.00 FEET TO A POINT THENCE NORTH 0911'11" WEST 60.89 FEET TO A POINT: THENCE NORTH 0343'39" WEST 20.05 FEET TO A POINT; THENCE NORTH 69'22'51" WEST 69.46 FEET TO A POINT! THENCE SOUTH 00'37'09" WEST 364.17 FEET TO A POINT; THENCE SOUTH 89"22"51" EAST 90.08 FEET TO A POINT; THENCE SOUTH 00"22"17" WEST 97.17 FEET TO A POINT; THENCE SOUTH 89'37'43" EAST 540.00 FEET TO A POINT: THENCE SOUTH B9"20"54" EAST 89.31 FEET TO A POINT. HENCE NORTH 00'37'09" EAST 11.93 FEET TO A POINT;

THENCE LEAVING THE BOUNDARY OF MESSIAN MEADONS NO. 1 SOUTH 00°37"95" MEST ALONG SAID MESTRILY RIGHT OF MAY 12200 FEET TO A POINT ON THE SOUTH LINE OF OF THE SOUTHEAST (/A OF SAID SECTION 28 THE GEAL POINT OF EXERCIMENT OF THIS SUBDIVISION. THENCE S 89'39'50" E 48.00 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SOUTH EAGLE ROAD;

SAID SUBDIVISION CONTAINS 14.61 ACRES MORE OR LESS.
THE PUBLIC STREETS STORM ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE EASEMENTS SHOWN ON THIS PLAT ARE ROYD DESIGNATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREBY, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE UNES OF SAID EASEMENTS.

WHEN OF WE HAVE HEREUNTO SET OUR HANDS THIS 5 DAY OF

RETARY/TREASURER

# ACKNOWLEDGMENT

STATE OF IDAHO

SS

ON THIS AND DAY OF SCHOOLS THE PERSONALTY APPEARS RECORDED HE THE UNDERSONED, A NOTARY PUBLIC ME AND THE SECRETARY PRESENTED OF CHANGE GROWES, MICHAEL ON EIGHTHED TO HE OF THE ASSEMBLE OF THE COMPANDATE HAT ESCOLUTE THE INSTRUMENT ON THE PERSON HAS ESCOLUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SICKLY CORPORATION DESCRIPTION THE SAIN.

N WINESS WHEREOF, I HAVE HEREUNTO SET NY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN



MY COMMISSION EXPIRES: 10.26.08

# CERTIFICATE OF SURVEYOR

, DSAN M, BRIGGS, DO HERBEY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYCH LUCKES BY THE SET OF DAMA, AND THAT THE BAT, AS SURVEYCH LUCKES BY THE SET OF DIMENS AND SHOWN HERBIN, HAS BEEN PRESENTED THE ACTURE OF THE SET OF THE CORUMN LUCKES AND SHOWN HERBIN THAT THAN SHAPE SHAPE OF SHAPE OF

TUSCANY DEVELOPMENT DEVELOPER MERIDIAN, IDAHO

BRIGGS ENGINEERING, INC.

CONSULTING ENGINEERS SHEET 3 OF 4

BOISE, IDAHO S1165-PAIDE 01/81/08 SEE

# MESSINA MEADOWS SUBDIVISION NO. N

HEALTH CERTIFICATE
SAUTARY RESTRICTIONS AS RECURRED BY THE MAN CODE, THE 50, CHAPTER 13 HAVE BEEN
SAUSHED ACCORDING TO THE LETTER TO BE READ ON RELEWING THE SOUNT RECORDER OF HIS
ACCOMPANIES WITH ACCORDING TO THE CHAPTER OF HIS
ACCOMPANIES WITH SECTION 50-1286, IDANO CODE, BY THE INSLANCE OF A CERTIFICATE OF

DISTRICT HEALTH DEPARTMENT, EHS DATE: 6/35/08

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

CERTIFICATE OF COUNTY SURVEYOR

SSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, WE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH RELATING TO PLATS AND SURVEYS.



PLS 6357

7-10-2008

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO ) SS INSTRUMENT NO. 108/05/22

THE BELL ON OF SEPT Bright Engineering AT 47 MINUTES PAST 2 O'CLOCK P.M. HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF

RECORDED IN BOOK 101 OF PLATS AT PAGES 138 THROUGH 1882.

1年21.06

CHARBUNI ADA COUNTY HICHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 10 to 10 t ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLEEK IN AND FOR THE CITY OF MERDIAM, ADA COUNTY, DATA OF A REQUER MEETING OF THE CITY COUNCIL ON THE  $\frac{1}{12}$  ON OF  $\frac{1}{12}\frac{1}{12}\frac{1}{12}$  AND APPROVED.



MERIDIAN CITY CLERK

CERTIFICATE OF COUNTY TREASURER

, I HE UNDESCURED, COUNTY TECASURER IN AND FOR THE COUNTY OF ANA, STATE OF DAMA, PER THE ECOURSEMENTS OF DAMA COOR SCH-JIZAD, DO HEERDY CERTIFY THAY ANY AND ALL CHREADY AND JOER DELIVOLED TOWNEY PROPERTY ANDERS FOR THE PROPERTY MULLIDED IN THIS PROPOSED SUBMONSOW HAVE EARLY PAID IN FULL THIS CERTIFICATION IS VALID FOR THE MEXT THRITY (3d) DAYS ONLY.

FO-51-6





TUSCANY DEVELOPMENT DEVELOPER MERIDIAN, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS SHEET 4 OF 4
BOISE, IDAHO SINK-KLIME 01/01/08 SCC